

PREPARED BY:
JIM NELSON
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110
MT. PROSPECT, ILLINOIS 60056
AND WHEN RECORDED MAIL TO
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110
MT. PROSPECT, ILLINOIS 60056
LOAN NO. 092755681

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES M. DE BRUZZI and GERALDINE A. DI FRANCO, HUSBAND AND WIFE

and dated 5/20/98, to SERVICE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 330 E. NORTHWEST HIGHWAY, #110 MT. PROSPECT, ILLINOIS 60056
and recorded in Book/Volume No. _____, pages) _____, as Document No. 98 441 947
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 47 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF
SECTION 34, TOWNSHIP 41 NORTH, RANGE (2) EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT
10 043 549, IN COOK COUNTY, ILLINOIS.

BOX 158

PIN 09-34-220-017

ALSO KNOWN AS: 500 SOUTH ENGEL BOULEVARD, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

SERVICE MORTGAGE CORPORATION

On May 20th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____

DOC PREP, INC. 10/84

THIS AREA FOR OFFICIAL SEAL
MARY A PHILIPS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office