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CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

98638812

A Commence 1998-07-22 15:42:28 A county for the Age of the Physics

ASSIGNMENT OF MORTGAGE

GEÖRGE J. PLÄNTCA AND MAR 1640 WITCOMB DESPLAINES, IL 60018	AUGUST 5, 1997 dated and recorded or registered as Document Number 97574301
in Volume Titles of COOK	Page, in the Office of the Recorder of Deeds or Registrar of County, Illinois, for good and valuable consideration paid, assigns that
Mortgage and the note secured Utare	
RPC. DATE: 8/7/97	1865 Palm Beach Lakes Blvd., #105
	West Palm Beach, FL 33401
SEE EXHIBIT "A" ATTACHE	D HERE O AND MADE A PART HEREOF.
P.I.N.# 09-21-303-021	00/t CO.
OC9833 Record & Return T Court Explorers, Inc 300 Rector Place New York, NY 1028 (212) 945-6324	
. =====	CITYSCAPE MORTGAGE CORP.
ATTEST:	By:

ILLINOIS - INVESTOR ASSIGNMENT 11.CSA1 - 03011995

Ass't Secretary(Seal 1/2 1. Smith

Assistant Secretary

Cityscape Corp. Doc Prep

The Chattel Mortgage Reporter, Inc. 300 W. Washington St. #808 Chicago, IC 80808



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Cityscape Corp.

Doc Prep Plus, luc.

CORPORATE ACI NOWLEDGEMENT

STATE	OF HEW YORK)			
COUNT	TY OF WEST THE STER	:ss.)			
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GIVEN (under my hand and seal this _	27Thay of AUG	UST, 1997		
		<u> </u>	Munic & 15	Proprieta	(Sea l) Tublic
My Com	mission Expires		43		
				Offic.	
			n in the sea		
Cityscape	Mortgage Corp.				
565 Taxte Elmsford,	r Road New York 10523				
This Instru	ument Prepared By:				
Name:	DAWN SHEARER				
Address:_	CITYSCAPE MORTGAGE	ORP.	-		
	565 TAXTER ROAD, ELI	MSFORD, NEW YOR	K 10523		

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ILLINOIS . INVESTOR ASSIGNMENT

ILCSA3 - 03011995

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

LOT 17 IN BLOCK & IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT CEC 18476L THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 3847601. IN COOK COUNTY, ILLINOIS.