## RELEASE DEED

## UNOFFICIAL COPS638852

1998:07:22 17:42:22

| BENTAL BOMBANA NO.                     |  |
|--|--|
| RETURN DOCUMENT TO:<br>COLORIA GREGORY |  |
| 13PO BOX 338                           |  |
| ADDISON, 1L 60101                      |  |
|  |  |
| 7                                      |  |
|  |  |
|  | **************************************             |
| RELEASE DEED                           |  |
|  | att att to other and                               |
| KNOW ALL MEN BY THESE PRE              | ESENTS, THAT GLORIA GREGORY , for and in           |
| consideration of One Dollar (          | \$1.00), and for other good and valuable           |
| consideration, the receipt and         | d sufficiency which is hereby acknowledged,        |
| does hereby remise, convey, r          | Migase and quit claim unto                         |
| JAMES AND JULIE RISNER                 | , all the rights, title, interest,                 |
| claim or demand whatsoever SHE         |  |
| through or by a certain Trust          | Deed dated 8/12/9/ , and                           |
| recorded $8/14/97$ , a                 | as Document No. 97594160 in the Office of          |
| the COOK County Record                 | der of Deeds in the State of Illinois, to the      |
| premises described herein, to-         |  |
| •                                      | <i>U</i> ,   |
| THE WEST 46.50 FEET, AS MEASURED       | PERPENDICULAR TO THE WEST LINE OF LOT 41 IN        |
|  | T 1, BEING A SUBDIVISION OF PART OF THE WEST       |
|  | MEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE   |
|  | MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED   |
| IN THE OFFICE OF THE REGISTRAR OF      | TITLES OF COOK COUNTY, INCINOIS, ON APRIL 30, 1964 |
| AS DOCUMENT NUMBER 1147302, IN CO      |  |
| •                                      | $T_{\alpha}$                                       |
| PIN: 03-21-104-023                     | · 57   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | PALITY I WALLET                                    |
| Witness my hand and seal               | this day of July ////                              |
|  |  |
|  |  |
|  | William Trans                                      |
|  |  |
|  | , Not individually but                             |
|  | solely as Trustee                                  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ではる山

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY 98638852

| STATE OF ILLINOIS | ) |     |
|-------------------|---|-----|
| COUNTY OF COOK    | ) | SS. |
| , v t             |   |     |

I, the understoned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT GLORIAGESCOLY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that SHE signed, sealed and de ivered this instrument as HOL free and voluntary act, for the uses and purposes therein set forth.

Seal Of Colling Clarks Office Given under my hand and Notaria seal this 23 day of June, 1998

CHERYL PARK NOTARY PUBLIC STATE OF RELINGUES

MY COMMISSIONE ST. 1015 . 1