

RECORDED BY \_\_\_\_\_

When Recorded, Mail To  
Advanta Mortgage Company  
16815 West Bernardo Drive  
San Diego, CA 92127  
Attn: F. Kennedy Default Unit

98638888

1998-07-22 16:09:53  
Cook County Recorder

3941879/384

Order No.  
Escrow No.  
Application No F.CUR2988Q  
Loan No 6010617  
F.I.# 35310

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF NEW\*  
all of its right, title and interest under that certain Mortgage  
dated August 28, 1997 executed and given by NATHANIEL CURRY, ~~X~~ MARRIED TO  
ANTIONETTE CURRY. THIS IS NOT HOMESTEAD PROPERTY FOR THE SPOUSE  
OF NATHANIEL CURRY, THIS IS INVESTMENT PROPERTY.

to AMRESCO Residential Mortgage Corporation, a Delaware corporation  
as mortgagor,  
as mortgagee,  
and recorded in the Official Records in the County Recorder's office of COOK  
County, ILLINOIS  
describing the land therein as:

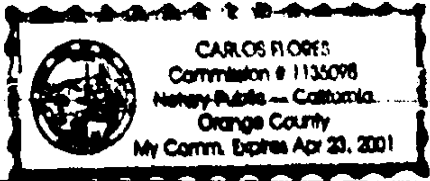
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF  
\*YORK, AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE  
LOANTRUST 1997-3 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF  
SEPTEMBER 1, 1997.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

DATE: 8.28.97 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On 8.28.97 before me, CARLOS FLORES Notary Public, personally appeared  
AURORA P COSME  
ASSISTANT SECRETARY

whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. AMRESCO Residential Mortgage Corporation, a Delaware corporation

Signature \_\_\_\_\_  
(Seal) 

\_\_\_\_\_  
AURORA P. COSME  
ASSISTANT SECRETARY

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N LA SALLE ST, STE 2520  
CHICAGO, ILLINOIS 60632

# UNOFFICIAL COPY

THE SOUTH 5 FEET OF LOT 43 AND ALL OF LOT 42 AND THE NORTH 5 FEET OF LOT 41 IN BLOCK 8 IN BLISS AND CHANNEY'S SUBDIVISION OF BLOCKS 1 AND 8 IN TELEFORD BURNHAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8817 S. BISHOP, CHICAGO, IL 60620  
PIN NUMBER: 25-05-111-005 VOL. NO.: 449  
MORTGAGE DOCUMENT NUMBER: 97648193

Property of Cook County Clerk's Office

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INDEXED BY  
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88881986

BOX 50