

BOX 50

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

When Recorded, Mail To
Advanta Mortgage Company
16875 West Bernardo Drive
San Diego, CA 92127
Attn: F Kennedy Default Unit

98638894

1998-07-22 16:12:12

Order No
Escrow No
Application No F.DIL2771Q
Loan No 6009370

SPACE ABOVE THIS LINE FOR RECORDING DATA

F&F# 34979

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF NEW YORK, AS * all of its right, title and interest under that certain Mortgage dated August 1, 1997 executed and given by LINDA DILWORTH, A/K/A LINDA WARREN *TRUSTEE FOR AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-3 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF 9/1/97, as mortgagor, to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagee, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 7549 S. CREIGER, CHICAGO, IL 60649
PIN NUMBER: 20-25-304-022 VOL. NO. 263
MORTGAGE DOCUMENT NUMBER: 97688674

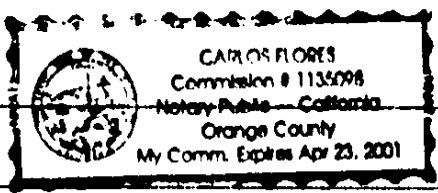
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 8-01-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 8-01-97 before me, CARLOS FLORES Notary Public, personally appeared AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature _____

AMRESKO Residential Mortgage Corporation, a Delaware corporation

AURORA P. COSME ASSISTANT SECRETARY



THIS INSTRUMENT WAS PREPARED BY
J. FISHER
120 N. LA SALLE ST STE 2120
CHICAGO, ILLINOIS 60602

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 26 AND LOT 27 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 4 IN JAMES STINSON'S
SUBDIVISION OF EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
H. FISHER
120 N LA SALLE ST STE 2520
CHICAGO ILLINOIS 60602

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