**UNOFFICIAL COPY** 

WILEN RECORDED MAIL TO ADVANTA MORTGAGE COMPANY 16875 WEST BERNARDO DRIVE SAN DIEGO, CA 92127 ATTN E KENNEDY/DEFAULT, UNIT LOAN#

98638895

Jan 1 (41) 3 25 254 Page 4 37 1998-07-22 16:12:52

Cook County Resider

Order No Escrow No

Application No. Loan No

B.MCC1068U

6007726

F&F# 33819 SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE BANK OF NEW YORK, it all of its right, title and interest under that certain Mortgage dated June 23, 1997 executed and given by STEVEN W. MCCASKILL, ALSO KNOWN AS STEVEN MCCASKILL

MORTGAGE DOCUMENT NUMBER: 96640747

AMRESCO Residential Mortgage Corporation, a Delaware corporation

as mortgagee, County, ILLINCIS

, as mortgagor,

and recorded in the Official Records in the County Recorder's office of COOK describing the land therein as:

THE NORTH 1/2 OF LOT 16 IN CREENWOOD PARK, HEARG A SUBDIVISION OF BLACK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-02-309-019 VOL. NO. E PIN NUMBER:

\*AS TRUSTEE FOR AMRESCO RE\$SIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-3 UNDER

THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1997

PROPERTY ADDRESS: 4438 S. UNIVERSITY AVE., CHICAGO, IL 60663

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 6.23 17

STATE OF CALIFORNIA

COUNTY OF ORANGE

6.28 97

before me. CHRHUS FLURES

Notary dibbic, personally appeared

AUPORA P COSME ASSISTANT SECRETARyperronally known to me to proved from on the basis of satisfactory evidence) to be the personal of whose name to is the subscribed to the within instrument and acknowledged to me that he/she tiles, executed the same in Mis/her their authorized capacity (her).

and that by Mischer their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument AMRESCO Residential Mortgage

WITNESS my hand and official year

(Seal)

Signature

CARLOS ROS ige Count Comm. Expres Apr 20, 2001 Corporation, a Delaware corporation

AURORA P COSME ASSISTANT SECRETARY

THIS INSTRUMENT WAS PREPARED BY U. FISHER 120 N. LA SALLE ST. STE 2520 CHICAGO, ILLINOIS 60802

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Property of Cook County Clark's Office

