

WMC No. 10014429  
 Inv Loan No \_\_\_\_\_  
 Committ. No 50014E  
 Tax Parcel I.D. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 WHEN RECORDED MAIL TO:  
 ADVANTA MORTGAGE COMPANY  
 10875 WEST BERNARDO DRIVE  
 SAN DIEGO CA 92127  
 ATTN: E. KENNEDY/DEFAULT UNIT  
 LOAN# \_\_\_\_\_

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

**Assignment of Mortgage**  
 For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY  
 P.O. BOX 54089, LOS ANGELES, CA 90054  
 hereby grants, assigns, and transfers to BANKERS TRUST COMPANY, AS TRUSTEE OF AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-1 UNDER THE POOLING AND SERVICING AGREEMENT all beneficial interest under that certain Mortgage dated JULY 14, 1997 executed by FELICIA C. BAKER SMITH, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY  
 \*DATED AS OF FEBRUARY 1, 1998

as Mortgagor, and recorded as Instrument No. 97528344, on \_\_\_\_\_, in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:  
15017 WINCHESTER AVENUE  
HARVEY, IL 60426

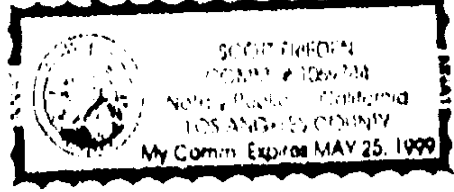
WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

*Catherine J. Snow*  
 CATHERINE J. SNOW Assistant Secretary

Dated JULY 22, 1997  
 State of California SS  
 County of Los Angeles SS

On JULY 22, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared CATHERINE J. SNOW Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



THIS INSTRUMENT WAS PREPARED BY  
 B. FISHER  
 120 N. LA SALLE ST. STE. 2520  
 CHICAGO, ILLINOIS 60602

*Scott Fishel*  
 Notary Public in and for said County and State

# UNOFFICIAL COPY

**WMC MORTGAGE CORP.**

BORROWER: SMITH  
WMC LOAN # 10014429  
INV. LOAN #

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

LOT FORTY-TWO (EXCEPT THE SOUTH 15 FEET) AND THE SOUTH 20 FEET OF LOT FORTY THREE (43) IN BLOCK 150 IN HARVEY, A SUBDIVISION IN SECTION 7 AND 18, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 29-07-424-047 VOL. NUMBER: 199

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE ST., STE. 2520  
CHICAGO, ILLINOIS 60602