

# UNOFFICIAL COPY

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8840/0050 64 001 Page 1 of 3  
1998-07-22 11:40:10  
Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

DANIEL W. WINSTON  
16357 KENWOOD,  
SOUTH HOLLAND, IL 60473  
Loan No: 1046390

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

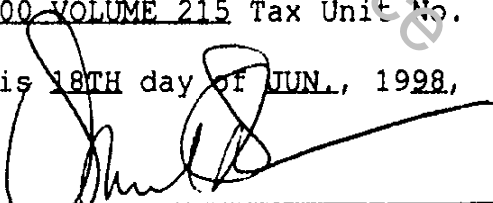
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto DANIEL W. WINSTON, DIVORCED NOT SINCE REMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-10-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 89110743, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 29-23-202-013-0000 VOLUME 215 Tax Unit No.

Witness Our hand(s) and seals(s), this 18TH day of JUN., 1998,

BY:

  
\_\_\_\_\_  
David W. Silha  
Asst. Vice President

BY:

  
\_\_\_\_\_  
Mary Rihana  
Asst. Secretary

BOX 300-CTI

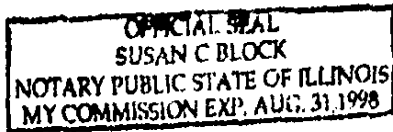
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STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 18th day of June 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ILLINOIS

VA FORM 26-6310 (Home Loan)  
Rev. August 1981. Use Optional  
Section 1810, Title 38, U.S.C.  
Acceptable to  
Federal National Mortgage Association

**89110743**  
**MORTGAGE**

"THIS LOAN IS NOT ASSUMABLE  
WITHOUT THE APPROVAL OF THE  
VETERANS ADMINISTRATION OR ITS  
AUTHORIZED AGENT."

CMC# 104639-0  
VA# 591-100

THIS INDENTURE, made this 10th day of March 19 89, between

**15<sup>00</sup>**

Daniel W. Winston, divorced not since remarried-----, Mortgagor, and  
Crown Mortgage Co.-----

a corporation organized and existing under the laws of the State of Illinois-----  
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of Ninety Four Thousand Nine Hundred and No/100ths Dollars (\$ 94,900.00 -) payable with interest at the rate of Ten and One Half--per centum (10.5%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Oak Lawn, Illinois, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of Eight Hundred Sixty Eight and 09/100ths Dollars (\$ 868.09----) beginning on the first day of May 1, 19 89, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April 1, 2019.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of Cook and the State of Illinois, to wit:

LOT 135 IN HOEKSTRA'S FOURTH ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 29-23-202-013-0000 VOLUME: 215

16357 KENWOOD, SOUTH HOLLAND, ILLINOIS 60473

RECORDED

1989 MAR 14 11 00 AM

89110743

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned:

71-96-127-A

833903