

UNOFFICIAL COPY

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1998-07-22 11:42:36
Cook County Recorder 25.00

SATISFACTION OF MORTGAGE

Loan No. 0003980081
Name Todd S Lippman

After Recording Mail to
TODD S. LIPPMAN
2520 N. SHEFFIELD
CHICAGO IL 60614

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
TODD S. LIPPMAN, A BACHELOR

No e-Record
as Mortgagor, and recorded on 4-21-94 as document number
94359714 in the Recorder's Office of COOK County, and
assigned to LaSalle Bank, FSB by assignment dated
4-21-94 and recorded as document number 94359715
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

Legal description enclosed herewith

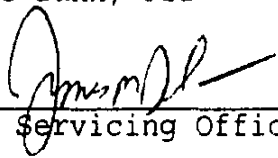
Commonly known as 2520 N Sheffield, Chicago IL 60614

PIN Number 14294180391018

The undersigned hereby warrants that it has full right and authority
to Release said mortgage either as original mortgagee, as successor
in interest to the original mortgagee, or as attorney-in-fact under a
duly recorded power of attorney.

Dated June 22, 1998

LaSalle Bank, FSB

by 
Loan Servicing Officer

RE201 014 G86

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

FORM NO:300-9454 JAN 95

BOX 333-CTI

98051670 7740153 5510477

SATISFACTION OF
MORTGAGE
PREPARED BY: CZ

LOAN NUMBER:000398008-1
MORTGAGOR:LIPPMAN

PARCEL 1:

UNIT R IN THE SHEFFIELD-LILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN JOHN HAAKE'S SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 17 OF THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY MIDTOWN BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 11, 1985, AND KNOWN AS TRUST NUMBER 1348, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87133630.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-R, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87-133630.

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SATISFACTION OF MORTGAGE

Loan Number 0003980081
Name Todd S Lippman

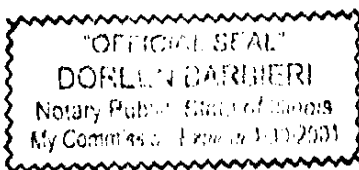
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 22, 1998

Dorleen Barbieri
Notary Public

PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634



RE203 014 G86

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