

UNOFFICIAL COPY

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RELEASE DEED

ILLINOIS STATUTORY

3840/0054 64 001 Page 1 of 2  
1998-07-22 11:43:41  
Cook County Recorder 23.00

MAIL TO:

CHICAGO TITLE  
171 NORTH CLARK  
CHICAGO, IL 60601

NAME & ADDRESS OF TAXPAYER:

MELINDA A HOWELL  
2027 W. ARMITAGE AVE  
CHICAGO, IL 60647

mail to  
Melinda Howell  
535 W. Addison St 2E  
Chicago IL 60613

Recon No. 4407

Order No. 1401-007734189

Loan No. 1205863

Know All Men by These Presents, That WESTERN FINANCIAL BANK, FSB of the County of ORANGE State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable consideration, by the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto MELINDA A. HOWELL, AN UNMARRIED PERSON of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 12<sup>TH</sup> day of SEPTEMBER A. D., 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 97688004 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of Illinois, as follows to wit:  
UNIT 535-2, IN THE ADDISON-LAKE SHORE CONDOMINIUM, SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number(s): 14-21-111-009-1015.

Property Address: 535 WEST ADDISON STREET-2E, CHICAGO, ILLINOIS 60613.

Dated this 18<sup>th</sup> day of June 1998.

Western Financial Bank

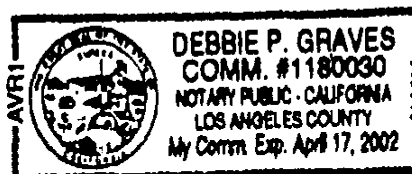
  
Diana Hughes, Assistant Vice President

State of California ) ss  
County of Orange )

This instrument was acknowledged before me, Debbie P. Graves, Notary Public this 18<sup>th</sup> day of June, 1998 by Diana Hughes, Assistant Vice President, of Western Financial Bank.

WITNESS MY HAND AND OFFICIAL SEAL

  
Notary's Signature  
My Commission Expires: April 17, 2002



BOX 333-CTI

UNIT 535-2, IN THE ADDISON-LAKE SHORE CONDOMINIUM EAST AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 AND THE EASTERLY 25 FEET OF LOT 4 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24993051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

97688004