

UNOFFICIAL COPY

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8640/0077 64 001 Page 1 of 3
1998-07-22 11:55:10
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002621042967

ABOVE SPACE FOR RECORDER'S USE ONLY

No abstract

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LYNDA MADDEN, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 2, 1992, and recorded on October 1, 1992, in Docket 92730195 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# 17044240511245

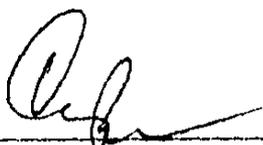
together with all the appurtenances and privileges thereunto belonging or appertaining.

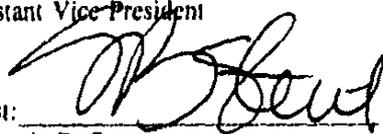
Address(es) of premises: 1030 N STATE #37E, CHICAGO, IL, 60611

Witness our hands and seals April 27, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

*Mail to: Lynda madden
1030 N. State #37E
Chicago, IL 60611*

By: 
Carol Robertson
Assistant Vice President

Attest: 
Stephanie B. Stewart
Assistant Secretary

*WM (M) att: eosb
7/23/98
Chieff*

Property of Cook County Clerk's Office

APR 27 1998

PARCEL 1: UNIT 37E TOGETHER WITH ITS UNDIVIDED 0.2538 PERCENT INTEREST IN THE COMMON ELEMENTS, IN NEWBERRY PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25773994, BEING IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, AND THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT ("OPERATING AGREEMENT") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25773375 AS AMENDED FOR THE PURPOSE OF INGRESS AND EGRESS; TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.
PERMANENT TAX NO. 17-04-424-051-1245

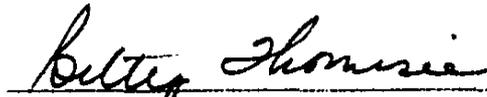
Office of Cook County Clerk's Office

0103

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 27, 1998 .



NOTARY PUBLIC
Betty Thomisce
LIFETIME COMMISSION

Prepared by: Rita Ford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002621042967
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL:0
Revised 6-97

Property of Cook County Clerk's Office

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