UNOFFICIAL COPY 98639676

8847/0167 27 001 Page 1 of 2 1998-07-23 09:17:57 Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891007946

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 11 IN BLOCK 10 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3,A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 FIND THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 29-02-417-011-0000

PRAIRIE TITLE 6821 W. NORTH AVE OAK PARK, IL 60302

98/6302 1/3

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto VALENCIA BRIDGETTE REDDING, SINGLE, NEVER MARRIED

COOK and State of Illinois, all the right, title, interest, claim or demand of the County of whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing 10TH day of AUGUST , 1994 date the and recorded or registered in the office of the COOK County in the State of Illinois, in Volume of Recorder of Deeds or Registrar of Titles of as Document No. 94715937 and a certain Assignment of Rents bearing Records, on page date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume as Document No.

of Records, on page

of Titles of

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RELEASE 1/512201

UNOFFICIAL COPY

0891007946 REDDING

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 7TH

Attes

JULY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

day of

BY: Calcigno Carygol

_ Assistant Vice President

EDUARDO CAMACHO

Assistant Secretary

ROBERT T HOLLAND

STATE OF ILLINOIS SS.
COUNTY OF COOK DW/ AC

I, the undersigned, a Notary Pholic in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and activated the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes the expression to the said corporation for the uses and purposes the expression to the said corporation for the uses and purposes the expression to the said corporation for the uses and purposes the expression to the said corporation for the uses and purposes the expression to the said corporation for the uses and purposes the expression to the said corporation for the uses and purposes the expression to the said corporation for the uses and purposes the expression to the said corporation for the uses and purposes the expression to the said corporation to the said corporation for the uses and purposes the expression to the said corporation to the said corporation for the uses and purposes the expression to the said corporation to the said corporation for the uses and purposes the expression to the said corporation to the sai

Given under my hand and notarial seal, this

71F

day of

JULY, 1998

This instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707-3937

OFFICIAL SEAL
DUONG DO
NOTABY PUBLIC STATE OF ILLINOIS
My Commiss on Elipiros 07/31/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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A P

19435 S. Chalin Dolton IR 60419