UNOFFICIAL COPY63

8848/0018 63 001 Page 1 of 1998-07-23 09:08:29

Dook County Recorder

43.50

WHEN RECORDED MAIL TO: JAMES T BOWLER CAROL A BOWLER 1108 SOUTH BROADWAY PARK RIBGE, IL 60058

Loan TVo

0008320764

Nenita E. Kocher

WELLS FARGO BANK 301 W. 24th Street National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 1108 SOUTH BROADWAY, PARK RIDGE

Permanent Tax No.: 093/14/200280000 Legal description attacked as Exhibit A

from the lien of a certain mortgage made and executed by JAMES T. BOWLER AND CAROL A. BOWLER, to HUNTERS MORTGAGE CORP. on 3/29/93, and recorded in Document No. 93232634, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Documert No. 95419557, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall lease to be a lien in the land above-described.

Witness their hands and seals, this June 12, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

Bv:

SHERI D. HALL, VICE PRESIDENT

401 W. 24th St., National, City, CA 91950

DEBBUTBOLAS, ASSISTANT VICE PRESIDENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On June 12, 1998, before me, <u>RETTY HALL</u>, personally appeared SHERLD, HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALL Comm. #1153368 ORAN DESCRIPTION OF THE PROPERTY OF THE PROPER Comm. Exp. Aug. 28, 2001

(Notary's Seal)

UNOFFICIAL COPPESSOR Page 2 of 2

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6450597

(12-031)

PMC#: 22312

Tax ID #: 09-34-400-028 Date of mortgage: 03/29/93

Property Address: 1108 South Broadway, Park Ridge, II, 60058

THE NORTH 137 FEET OF THE SOUTH 276 FEET, MEASURED ON THE EAST LINE THEREOF THAT PART LYING WEST OF THE EAST 157 FEET, MEASURED ON THE SOUTH LINE THEREOF OF THE EAST HALF OF THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF THE SAID SOUTH EAST QUARTER OF SECTION 34 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTH EAST QUARTER, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office