

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1474326/011
MADSEN C. A.
6/22/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by CHERYL A. MADSEN, MARRIED TO ROBERT GUADAGNOLI, dated MARCH 19, 1993, and recorded among the land records of Cook County/City, IL, as Document #93242508, Volume # and Page #, recorded 4/01/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 237 OAK KNOLL CT. #D1 SCHAUMBURG
Parcel Identification #: 07-24-303-017-1379
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DONNA L. PARKS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 06TH day of JULY, 1998.

Donna L. Parks
DONNA L. PARKS, Notary Public
Resident of Indiana
Expires: JANUARY 12, 2001



DONNA L. PARKS, Notary Public
State of Indiana
My Commission Expires 1/12/01
A Resident of Allen County

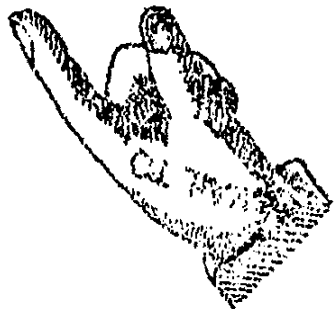
This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

*5
P-2
ML*

UNOFFICIAL COPY

98639737

When Recorded Mail To:
Waterfield Financial Corp.
1515 E Woodfield Rd Ste 930
Schaumburg, IL 60173



P-22802
MP
93242508

1474326

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.	131-7046768-749
--------------	-----------------

S13A3202 DC

THIS MORTGAGE ("Security Instrument") is given on March 19, 1993
Cheryl A Madsen, married to Robert Guadagnoli

The Mortgagor is

("Borrower"). This Security Instrument is given to

Union Federal Savings Bank of Indianapolis

- DEPT-01 RECORDING \$37.50
- 141111 TRAK 9149 04/01/93 16:03:00
- 45345 + *93-242508
- COOK COUNTY RECORDER

which is organized and existing under the laws of the United States
address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46804

and whose

(Lender). Borrower owes Lender the principal sum of
Forty Eight Thousand Five Hundred Fifty and 00/100

Dollars (U.S. \$48,550.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

PARCEL 1: UNIT 3434-RD1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, AS AMENDED
FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: PERPETUAL AND EXCLUSIVE BASEMENT IN AND TO GARAGE UNIT G3434-RD1
AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT
NUMBER 22925344.

93242508

07-24-303-017-1379
which has the address of 237 Oak Knoll Ct #D1, Schaumburg
Illinois 60193 (Zip Code) ("Property Address");

(Street, City),

37.50 Jp

4R(IL) (0212) FHA Illinois Mortgage - 4/92
NMP MORTGAGE FORMS - (312)293-8100 - (800)521-7261
57396
Initials: CATM



93242508

UNOFFICIAL COPY

Property of Cook County Clerk's Office