



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RETURN TO: M&I Mortgage Corp. (ATTN: Final Documentation Dept.)  
P.O. Box 478, Milwaukee, WI 53201-0478

This form was prepared by: Scott T. Happ, President, CEO leg address:  
M&I Mortgage Corp., P.O. Box 478, Milwaukee, WI 53201-0478 tel. no.: 414-376-8484

98639024

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
W57 N14280 Doerr Way, Cedarburg WI 53012-3708

does hereby grant, sell, assign, transfer and convey, unto the PHH Mortgage Services Corporation  
78859024

a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"),  
whose address is 6000 Atrium Way Mt. Laurel, NJ 08054  
a certain Mortgage dated July 10 1998, made and executed by  
Valarie Brown Lazzaroni and Anthony J Lazzaroni in Joint Tenancy

to and in favor of M&I Marshall and Ilsley Bank upon the following described  
property situated in COOK County, State of Illinois:

LOT 1 IN GEORGE F. NIXON'S FIFTH ADDITION TO GLENAYRE DEVELOPMENT BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF  
GLENVIEW ROAD ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 12681377, IN  
COOK COUNTY, ILLINOIS.

Parcel ID#: 04-36-310-005  
Property Address: 1107 Glenview Court Glenview, IL 60025  
such Mortgage having been given to secure payment of One Hundred Ninety Eight Thousand One  
Hundred and no/100 (\$ 198,100.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/98  
Amended 8/98

7317415 LAZZARONI, V.

Illinois 995(HL) (9808)

Initials



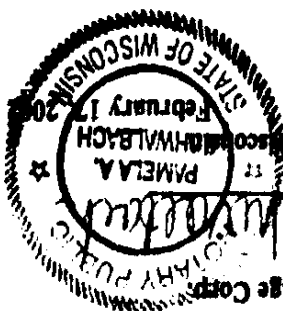
2A

Property of Cook County Clerk's Office

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ASGN12.FRM (4/97)



Pamela A. Schwalbach  
Notary Public, State of Wisconsin  
My commission expires: February 17, 1998

July 10 1998  
for M&I Mortgage Corp.

This instrument was acknowledged before me on  
Regional Team Leader

by Laura E. Graefe as

State of Wisconsin  
County of Ozaukee

Seal:

Attest

Witness

Witness

Laura E. Graefe  
Regional Team Leader

(Signature)

By: *Laura E. Graefe*  
(Assignor)

M&I Mortgage Corp.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
July 10 1998