

UNOFFICIAL COPY

98639031

SUBORDINATION AGREEMENT 1998-07-23 08:46:34

Be it resolved that DAVID P. PASULKA & ASSOC. P.C. Cook County Recorder
and recorded MARCH 26 1997 in the Office of the
County Recorder of Deeds, as Document Number
97208713 made by
to said mortgagee on the following described premises:

LOT 136 IN PHASE FIVE OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING
A PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No. 21-29-404-039
Property Commonly known as 10653 WILLOW DRIVE PALOS PARK, IL 60464

Does hereby fully subordinate said Mortgage to RESOURCE PLUS
mortgage under a certain mortgage dated
JULY 30, 1998 recorded in the Office of the
County Recorder of Deeds on
Document Number made by
MILLIAN SEED on the aforementioned
premises.

Said Mortgage Document Number 97208713 to the
DAVID P. PASULKA & ASSOC. P.C. as mortgagee, shall in all manner, right,
title and interest in law or equity be a second inferior lien and is
hereby subordinated to Mortgage Document Number
RESOURCE PLUS

In Witness Whereof, said Grantor has caused its corporate seal to
be hereunto affixed and has caused its name to be signed to these
presents by its President and attested by its
this 13th day of July
1998.

(Corporate Seal)

APPROVED: 98639038

State of Illinois ss
County of Cook

I, the undersigned, a Notary Public in and for the County and State
aforesaid, do HEREBY CERTIFY, that DAVID P. PASULKA & ASSOC. P.C. personally
known to me to be the President of the
Resource Plus, Inc. and
to be the of said corporation, and
personally known to me to be the same persons whose names are sub-
scribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such President
and they signed and delivered the said
instrument as President and
of said corporation and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of
Directors of said corporation as their free and voluntary act and
deed, and as the free and voluntary act and deed of said corporation,
for the use and purposes therein set forth.

Given under my hand and official seal this 13th day of July, 1998.

Commission Expires: 3/18/00

This instrument was prepared by: smart10
Mail to: David Pasulka
3 First National Plaza
IL 60602
Chicago IL 60602

Notary Public
OFFICIAL SEAL
ROBERT G ROOS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/18/00



COOK COUNTY
RECORDER
JESSE WHITE

ROLLING MEADOWS

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