

UNOFFICIAL COPY

98640181

DEPT-01 RECORDING \$23.00
 T#0009 TRAN 3238 07/23/98 10:25:00
 #6933 + RC *--98--640481
 COOK COUNTY RECORDER

774 5384 L (3) on

Return 745380 + mail

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
 1420 KENSINGTON RD, SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
 Loan ID: 0012158465

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 10600 WEST HIGGINS ROAD, #524 ROSEMONT, ILLINOIS 60018
 does hereby grant, sell, assign, transfer and convey, unto the
 CrossLand Mortgage Corp
 a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
 whose address is 3902 S. State Street, Salt Lake City, UT 84107
 a certain Mortgage dated June 29, 1998, made and executed by
 EFRAIN GONZALEZ and FLORENCE E. GONZALEZ, HUSBAND AND WIFE

to and in favor of **AMERITHOME MORTGAGE COMPANY** upon the following described
 property situated in **COOK** County, State of Illinois:
 THE NORTH 7.5 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 8 IN EAST SIDE
 MANOR, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN COUNTY CLERK'S DIVISION OF
 UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH,
 RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-17-300-061 11027 A (entered)

such Mortgage having been given to secure payment of **Eighty Three Thousand Nine Hundred Nine**
 (\$ **83,998.00**)
 (Include the Original Principal Amount) Concurrently Herewith
 which Mortgage is of record in Book, Volume, or Liber No. _____, at page **98640180** (or as No. _____
) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage
BY WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
6/29/98

WITNESSES
[Signature]

AMERTICME MORTGAGE COMPANY

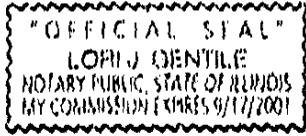
WITNESSES

BY

[Signature]
PETER GEORGIOTIS

SR. VICE PRESIDENT

Seal



Property of Cook County Clerk's Office

State of Illinois
County of DUPAGE

This instrument was acknowledged before me on
by PETER GEORGIOTIS
as SR. VICE PRESIDENT

6/29/98

of AMERTICME MORTGAGE COMPANY

[Signature]

AMERICAN

AMERICAN

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