UNOFFICIAL COP® 8867/0117 66 001 Page 1 of

1998-07-24 12:44:00

25.50

Cook County Recorder

'THIS INSTRUMENT PREPARED BY: Jenee Simon GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION

P.O. BOX 780 WATERLOO, TA 50704 319-236-5594

303533376



SATISFACINDIN OF WORTHARD	
THIS CERTIFIES that a certain mortgage executed by LUIS F COLLADO VICTORIA R COLLAGO	
to SHORELINE, BANCORP 1NC. and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA dated SEPTEMBER 1ST , 2033 , calling for the original principal sum of	
One Hundred Forty Thousand Dollars AND 00/100	dollars
, and or Instrument # 93718717 (Rerecorded on / / in Me	, page ortgage
Record , page and/or Instrument #) records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED	, of the
The Attached	
Parcel Number: Commonly known per 500 to position carefred that as	

Parcel Number:

Commonly known as: 520 W ROSCOE STREET UNIT

420002302001

CHICAGO, IL 60657-3549

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29TH day of MAY



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Michaela M. Wanchkat lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL REL PAGE LOF 2

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State of IOWA)	
County of Black Hawk)	
Before me, the undersigned, a Notary Publi 1998, personally appeared Michaela 1 Assistant Vice President		ate this 29TH day of MAY
GMAC Mortgage Corporation		
who as such citic ir for and on its behalf a	cknowledged the execution of t	ne toregoing instrument.
Witness my hand My commission expires: 07/11/2000	_ KK	- Januaria K K Gamerdinger
	Notary Public	x v gameraruger
	OOA COUNTY CI	OWA ARM Selection of the Control of

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alliet. In Andras.

420002302

UNIT 'F' AS DELIMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN JONES' SUUDIVISION OF LOT 22 IN PINE GROVE, A SUBDIVISION OF FHACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENIDIAN ... COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MAIN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 26, 1978 AND KNOWN AS TRUST NUMBER 78-1339 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1978 AS DOCUMEND MO. 2462B16B; TOGETHER WITH AN UNDIVIDED 15.7 PERCENT INTEREST IN THE COMMON ELFMENTS (EXCEPTING THE PROPERTY AND SPACE COMPRISING ALL THE UNITS) AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS. TOUNT CONTROL

14-21-307-045-1606