

UNOFFICIAL COPY

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1998-07-23 08:46:05

Recording Requested by / Return To:
Peallo Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MIDWEST FUNDING CORPORATION
Original Mortgagor: MICHAEL A. LEPORE, GAIL LEPORE, MICHAEL A. LEPORE JR.
Recorded in Cook County, Illinois, on 05/27/97 as Instrument # 97374654
Tax ID: *

Date of mortgage: 05/23/97 Amount of mortgage: \$113400.00 Address: 8710 West Evelyn Ln #101a Chicago, IL 60656
*12-11-102-014/12-11-102-069

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/30/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: *Carnacion Gutierrez*
Carnacion Gutierrez
Authorized Agent

By: *Marlene Conley*
Marlene Conley
Authorized Agent

State of California
County of Santa Clara

On 06/30/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

[Signature]
Notary: Kim Gorman
My Commission Expires Jan. 11, 2002

 KIM GORMAN
COMM. 1180006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

Prepared by: R. S. Stone
Peallo Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)868-0868
LN# 3293628 P.I.F.: 08/09/98 \$113400.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 06/30/98 09:08:52 12-031 (L Cook 1734 6)

*5-8
P. 2
M. 8*

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1st Ln#: 3293628
2nd Ln#: 06/09/98
ST-CD: 12-031 (IL Cook)

PM#:

Pool: 0000000

Type:

Grp: OHIO

LEGAL DESCRIPTION

PARCEL 1: UNIT S101-10 IN RIVER FRONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND LOT 5, TAKEN AS A TRACT (EXCEPT THE EAST 10.58 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF) IN BLACKH/WK SUBDIVISION, A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272.25 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 97044376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-20 AND S101-10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97044376.

Cook County Clerk's Office