UNOFFICIAL CC

1998-07-23 09:47:56 Born English Burn of

Recording Requested by | Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indotedness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO BANCORP, INC.

Iniginal Mortgagor: AMBER C. DA BOUL, MARK DABOUL IS EXECUTING THIS MORTGAGE**

Recorded in Cook County, Illinois, in C6/17/96 as Instrument # 96-463793

Tax ID: 14-21-303-025,*

Date of mortgage: 06/07/96 Amount of mortgage: \$85500.00 Address: 3430 North Elaine Place #3 Chicago, Il 60657

14-21-303-026

SEE ATTACHED LEGAL DESCRIPTION.

**SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/30/98 Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Authorized Agent

om: Marlene Authorized Agent

State of California

County of Santa Clara

On 06/30/98, before ma, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierros, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of

Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank

My Commission Expires Jan. 41, 2002

KIM GORMAN COMM.1169006 HOTARY PUBLIC - CALIFORNIA SANIA GLARA COUNTY My Comin. Expires JAN, 11, 2002

MINIMULICATION OF THE PROPERTY OF THE PROPERTY

Propared by: R. S. Stone

Pacific Management Corporation, P.D. Box 1710, Campbell CA 95009 (408)868-6868

LN# 3039199 P.I.F.: 08/09/98 \$86600.00

FINAL RECON.IL 90587 Inv:000 0HIO 1 08/30/98 09:08:49 12:031 IL Cook 172:51 2

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LAST NAME LANGE TO THE PROPERTY OF THE PROPERTY OF

UNOFFICIAL COPY

UNIT 3, IN THE ELAINE PLACE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE NORTH 20 FEET MEASURED ON STREET LINE) IN THOMPSON'S SUBDIVISION OF PART OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

LOT 13 (EXCEPT THAT PART CONVEYED TO MICHAEL CUDAHY BY DEED RECORDED JULY 28, 1905 AS DOCUMENT 373U235 IN BOOK 9163, PAGE 142, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 13 AND RUNNING NORTHWESTERLY ALONG THE WEST LINE OF ELAINE PLACE 39 FEET, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 13 TO THE WEST LINE OF LOT 13, THENCE SOUTH ALONG THE LOT, TUPNCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING) IN THE SUBDIVISION OF BLOCK 15 IN HUNDLEY'S SUBDIVISION AFORESAID, IN COOK COUNT', ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DFEDS OF COOK COUNTY, ILLINOIS ON JUNE 11, 1996 AS DOCUMENT NUMBER 96 4450.52.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.