

UNOFFICIAL COPY

98640905

COOK COUNTY
1998-07-23 OPR 204 # 13
RECORDED IN COOK COUNTY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Milton H. Peters and Shirley Peters, (Married to each other)
and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 2nd day of July, 1993, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 93561196, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

IN BLOCK ONE (1), IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION M, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-217-006

Address(es) of premises: 18021 Ridgewood, Lansing, IL 60438

Witness our hand(s) and seal(s), this 6th day of July, 1998,

FIRST NATIONAL BANK OF ILLINOIS

By: _____

C.H. Dekker

(SEAL)

C.H. Dekker, Vice President

Attest: _____

A. Flannigan

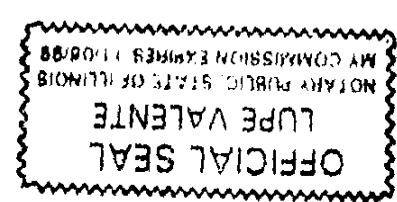
(SEAL)

Dennis G. Flannigan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DATED



Commission Expires 11/08/98

Notary Public

GIVEN under my hand and official seal, this 6th day of July, 1998

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C.H. Decker, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes herein set forth:

98640986

COUNTY OF COOK)
STATE OF ILLINOIS)
) SS
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