

RELEASE OF

MORTGAGE OR TRUST DEED

LOAN NO. 0003263050

PROPERTY ADDRESS:
13913 JAMES DR 1013
CRESTWOOD IL 60445

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBD MC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PHILLIP M ABETE AND BEVERLY A ABETE, HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-04-97	97-583337	08-11-97	28-04-301-015-1013

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 06-18-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JUNE 30, 1998

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

J. Hartman
J. HARTMAN
Vice President

ON 06-30-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. HARTMAN
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Henrietta Mercurio

HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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11/4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 1013 IN THE SANDPIPER SOUTH CONDOMINIUM, UNIT NO. 5, AS DELINEATED ON SURVEY OF LOTS 10 AND 11, IN SANDPIPER SOUTH, UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED 23674374, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011, RECORDED DECEMBER 12, 1973, AS DOCUMENT 22570315, AND SUPPLEMENTED BY DOCUMENT 23674374 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST AS TRUSTEE UNDER TRUST NUMBER 8-4011 TO MARILYN T. GOLDMAN RECORDED AS DOCUMENT 23949904 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 28-04-301-015-1013