

# UNOFFICIAL COPY

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8862/0055 26 001 Page 1 of 2  
1998-07-23 10:49:26  
Cook County Recorder 23.50

ILLINOIS  
COUNTY OF COOK  
039400002258

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 05, 1994, executed by LEV, FRED, to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94-435312, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of MAR 23 1998, but to be effective as of the 23 day of MARCH, 1998.

ATTEST:

By: [Signature]  
Name: Mark J. Kelly  
Title: Assistant/Secretary

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
By: [Signature]  
Name: Gary R. Vaughan  
Title: Vice President

(affix corporate seal)

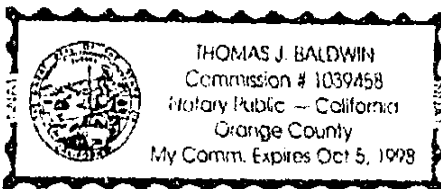
STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Gary R. Vaughan, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAR 23 1998.

[Signature]  
Notary Public,

(AFFIX NOTARIAL SEAL)



Prepared by:  
JOANNE REID  
United Companies Lending Corporation  
P.O. BOX 1591  
Baton Rouge, Louisiana 70821

RETURN DOCUMENT TO:  
TICLEAR  
P.O. Box 6227  
Metairie, LA 70009-9953

5-8  
P-2  
MAIL TO

# UNOFFICIAL COPY

9 1 3 5 9841442 Data ID: 461 2

Loan No: 394-00002258  
Borrower: FRED LEV

94435312

3911

Permanent Index Number:

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street  
Suite 1600  
Dallas, Texas 75201



Return to: UNITED COMPANIES LENDING CORPORATION  
4041 ESSEN LANE, SUITE 202  
BATON ROUGE, LA 70809

DEPT-01 RECORDING \$33.50

T#0000 TRAN 7653 05/16/94 12:15:00

#3103 # -94-435312

COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 5th day of May, 1994.  
The mortgagor is FRED LEV, AN UNMARRIED MAN

("Borrower").

This Security Instrument is given to UNITED COMPANIES LENDING CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of LOUISIANA, and whose address is 4041 ESSEN LANE, SUITE 202, BATON ROUGE, LA 70809

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-TWO THOUSAND and NO/100----Dollars (U.S. \$ 122,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 31 AND LOT 32 (EXCEPT THE EAST 15 FEET OF SAID LOT) IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S MCCORMICK'S BOULEVARD ADDITION TO ROGERS PARK SUBDIVISION OF PART THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN OR USED FOR HOWARD STREET), IN COOK COUNTY, ILLINOIS.

10-25-309-041

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which has the address of 3020 WEST FARGO,

Illinois