

UNOFFICIAL COPY 98641695

8865/0057 48 001 Page 1 of 2  
1998-07-23 10:15:28  
Cook County Recorder 23.50

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 339219

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., 7909 Parklane Road, #150, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30th, 1998 executed by PETER G. HALLENBERG and SHERYL A. WANDLER, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) 98641695 COOK County Records.  
State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALDINE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24126915, THE THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO PARCEL 1 AND RIGHT TO USE FOR PARKING PURPOSES SPACE NUMBER 25 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP.

ITEM # 14-21-312-047-1026

Date of Execution: 6/30/98

ALSO KNOWN AS: 507 W. ALDINE #1B, CHICAGO, ILLINOIS 60657


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SAS - A DIVISION OF INTERCOUNTY 5/59/34/1 R. Babay

# UNOFFICIAL COPY

MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

  
By: TIMOTHY B. GIBBONS  
Its: President

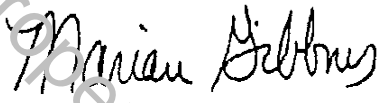
On June 30, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

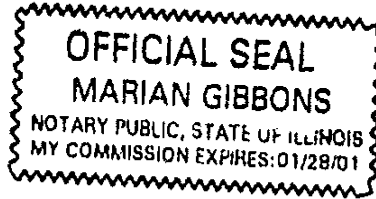
Witness: \_\_\_\_\_

Notary Public



Witness: \_\_\_\_\_

County,  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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