

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 13-5392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 16, 1998

STEVEN DAVIS AND RUBY L. DAVIS, HUSBAND AND WIFE

, executed by

98641766

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK County Records.

LOT 2 IN BLOCK 6 IN SHEKLETON BROTHERS 3RD ADDITION TO BELLWOOD,  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-16-216-013 VOL 167

COMMONLY KNOWN AS: 1104 31ST AVENUE, BELLWOOD, ILLINOIS 60104

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

  
By: DAVID GARRASTEGUI

Witness: \_\_\_\_\_

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

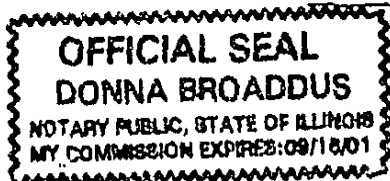
STATE OF ILLINOIS  
COUNTY OF KANE

On JULY 16, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID GARRASTEGUI


known to me to be the VICE-PRESIDENT  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



My Commission Expires 9-16-01.

  
Notary Public

KANE County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)