

RETURN TO:
Travelers Service Center
Attn: M. Kovac
7407 New Ridge Road, Suite 200
Hanover, MD 21076

INSTRUMENT PREPARED BY:
Brenda Weinhold
2106070

DEED OF RELEASE
(Corporation)

Place of Record: Cook County, Illinois
Date of Mortgage: August 21, 1997
Document No: 97633176 Recorded: August 28, 1997
Date Mortgage Satisfied: 10/22, 1998
Name(s) of Grantor(s): SILAS M. SWOPE, * AND DOROTHEA B. COTTON, A SINGLE WOMAN, AS JOINT TENANTS * MARRIED TO THEOOSHIA FRIERSON-SWOPE
Date of Note: August 21, 1997
Face Amount of Note: \$73,259.40
Original Mortgagee: Equity One, Inc.
Last Assignee: Commercial Credit Inc. *to be recorded concurrently with this Release*
Property Address: 8445 S. Marshfield Ave., Chicago, Illinois 60620
Legal: Lot 29 (except the south 8 feet thereof) and the south 16 feet of lot 30 in block 14 in the subdivision of blocks 12, 13, and 14 in Neuman and Hart's Addition to Englewood Heights, being a subdivision of the north 1/2 of the south east 1/4 of section 31, township 38 north, range 14, east of the Third Principle Meridian (except the west 10 acres thereof) in Cook County, Illinois. # 20-31-414-044

The undersigned holder of the above-mentioned note secured by the above-mentioned Mortgage does hereby certify that the same has been paid in full and the lien therein created and retained is hereby released and discharged.

We request that this Deed of Release be recorded and that the above referenced Mortgage be canceled of record. Given under my hand on June 4, 1998.

Commercial Credit Inc.

By: *[Signature]*
Mark Garman
Assistant Vice-President

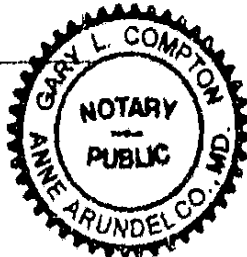
Witness: *[Signature]*
Brenda Weinhold

State of Maryland, County of Anne Arundel

I, Gary L. Compton, a Notary Public in and for the foresaid county and state do hereby certify that Mark Garman, Assistant Vice-President of Commercial Credit Inc., personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on June 4, 1998.

[Signature]
Gary L. Compton, Notary Public
My Commission expires on: 4/16/02



[Handwritten notes]
S. /
p. /
H. /
M. /
M. /

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