UNOFFICIAL COPY 98641939

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHELLE F. RICHARDSON
PAYOFF RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWBARK DRIVE
FO BOX 1820, ATTN.: PAYOFFS
MIAMISBURG, OH 45342

9173032 CHRISTINE E DESSENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9881/0102 61 001 Page	1 of 2
1998-07-23	13:45:06
Come County Englisher	22 56

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage or	recuted by			
CHRISTINE E DESSUN'	UNMARRIED			
to NATIONAL CITY MORTUPGE CO.	and the state of t			
dated May 22nd , 19 97 ,	calling for the original p			dollars
(\$ 96,300.00), and recorded in N				
and or Instrument # 97376282	7			assigned to
Page,of the records in t				
County, ILLINOIS ,mpi	e particularly described	as follows, to	wit:	
Tax Parcel No. 07-16-409-003-000	10 7×	•		
725 MORTON ST, HOFFMAN ESTATES,	ILLINOIS 60194			
LOT 3 IN BLOCK 94 IN HOFFMAN ES THE SOUTH EAST 1/4 OF SECTION 1 THIRD PRINCIPAL MERIDIAN, ACCOR OFFICE OF THE REGISTRAR OF TITL	6, TOWNSHIP 41 NORH DING TO THE PLAT TH	T, RANGE : EREOF REGI	O, EAST OF STERED IN	THE
			0,50	·
is hereby fully released and satisfied.			1/6	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	has hereunto set its this 2nd day of 3	corporate ha	and and seal _, 19 <u>98</u> .	by its proper
	NATIONAL CITY M	ORTGAGE CO),	

Corporate Seal

Ву

lis

ERIO J. MAERKLE

Its SUPERVISOR/AUTHORIZED SIGNOR

IL RELATION

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9173032 CHRISTINE E DESSENT

State of OHIO County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of July 19 98, personally appeared ERIC J. MAERKLE and , SUPERVISOR/AUTHORIZED SIGNOR and respectively, of NATIONAL CITY MORTGAGE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and motarial Seal Or Coot County Clerk's Office My commission expires:

KIMBERLY A. JOHNSON **NOTARY PUBLIC** THE STATE OF OHIO MY COMMISSION EXPIHES NOVEMBER 27, 2000

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