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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011492040

Know all Men by these Presents, that the ST FAUL FEDERAL BANK FOR SAVINGS,



a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 8465 CASTLE ISLAND CHICAGO IL 60656 Pin No. 12-14-103-022

LOT 10 IN DAVID J. CAHILL'S SEVENTH ADDITION FO CHICAGO, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARIC M RICCHIO AND DEBBIE A RICCHIO (HIS WIFE), AS JOINT TENANTS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or dema id whatsoever it may have acquired in the above described premises, through or by a/certain mortgage deed bearing date the 25 PH day of AUGUST, A.D. 1997, and recorded in the office of the Recorder of/Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 97641792, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

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Loan No. 011492040

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 15TH day of JULY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By atkerne & Douskon Assistant Vice President

CAROLYN GONI NOTARY PUBLIC STATE CE ILLINOIS

My Commission Expires 02/17/2002

CATHERINE J. BOUSHAY,

Attest: Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

CC

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15TH day of JULY A.D. 1998.

This instrument was prepared by:

Notary Public

SBEAN

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME

MARIO AND DEBBIE RICCHIO

ADDRESS

8465 CASTLE ISLAND

CITY, STATE, ZIP

CHICAGO IL 60656

LOAN REPAID

6/16/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE