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linis	When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN
33K	Commonly known as: 1122 NORTH DRYDEN AVENUE ARLINGTON HEIGHTS, IL 360004
H86-51	SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
S	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0//09/98 executed by SUSAN B. JOHNSON. A GIZGLE WOMAN
recent	AMERICAN HOME MORIGAGE GROUP and whose address is 240 E LAKE ST. ADDISON. IL 60101 and recorded in Book/Volume No. p. ge(s) as Document No. COOK County Records, State of IL on real estate legally described as follows: LOT 12 IN BLOCK 4 IN ARLINGTON GREENS. BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLIN015. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLIN015. AS DOCUMENT NUMBER 1408517. P.11.N. # 03-20-414-033
Antes	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 07/09/98
Durak	Witness: Witness: FINA MONTE FERARIO STATE OF ILLINOIS On 07/09/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TINA MONTE FERARIO to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR AMERICAN HOME MORTGAGE GROUP the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its
gas a	OFFICIAL SEAL SUSAN M ELQUNNI NOTARY PUBLIC. STATE OF ILLINOIS (Official SEAL) (Official S