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> 8861/0110 61 001 Page 1 of 1998-07-23 13:56:58 Cook County Recorder 25.50

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When Recorded, Mail To:

PNS MORTCLOF LAW SOUTH 4TH AVENUE P.O. BOX 33'CO LOUISVILLE, KY 40232-9801 0000095833051/MP3, AHRENS Loan No .:

MORTGAGE RELIASI, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described helow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage. effect of said Mortgage.

Mortgagor:

GARY A AHRENS & LINDA S AFRENS, HUSBAND/WIFE LASALLE BANK WESTMONT 8212W 44TH STREET IL 605.4

Mortgagee: Prop Addr:

03/05/91 Date Recorded:

State: ILLINOIS Date of Mortgage: Loan Amount:

City/County: Book:

Page:

Document#: PIN No.:

ge: 02/27/91 71,000 91097518 18-02-404-029-0000

Previously Assigned: SEARS MORTGAGE Recorded Date: 03/05/91 Book: 91097518 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL

Dated: JUNE 16, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Kathy M. Granger

Second Vice President

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Property of Cook County Clark's Office

When Recorded, PNC MORNGIGE
Mail To: 539 SOUTH /TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095833051 MFS/AHRENS

MORTGAGE RELIAST, SATISFACTION, AND DISCHARGE PAGE 2

COUNTY OF JEFFERSON 539 SOUTH 4TH AVENUE LOUISVILLE, RY 40232-9801 On this JUNE 16, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the rasis of satisfactory evidence) to be the persons who executed the within instrument to facond Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they are acknowledged to me and acknowledged to me and acknowledged to me acknowledged to me. PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its spard of Directors.

WITNESS my hand and official seal.

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

★ NOTARY PUBLIC ★

Heather S. Baxter Kentucky State-at-Large My Commission expires April 18, 2000 UNOFFICIAL CC

CARY A AHRENS LINDA S AHRENS ULYQUS . LYQUS .

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UNOFFICIAL COPY
4 in A. T. McIntosh's Lanudale Avenue Subdivision,
4 in A. T. McIntosh's Lanudale Avenue Subdivision,

Lot 29 in Block 4 in A. T. McIntosh's Lanwdale Avenue Subdivision, being a Subdivision of the West 1/2 of the South East 1/4 of Section 2, Township 38 North, Range 12 East of the Third Principal Heridian (Except the South 50 Acres and the East 33 feet thereof) in County, Illinois.

8212 W. 44th Street Lyons, II 60534 PIN# 18-02-404-029-0000

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