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8861/0138 61 001 Page 1 of 2 1998-07-23 14:41:34 Cook County Recorder 23.50

Instrument was prepared by: TICLEAR P.O. Box 6227 Metairie, LA 70009-9953 Telephone: (504) 831-5007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRIF, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated SEPTEMBER 27, 1995, made by John PAZ, JR. AND RAMONA 147, HIS WIFE EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95675793 in Book — at page — of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTICHED

Permanent Real Estate Index Number(s): 19-05-15-029

Address(es) of premises: 4136 S. CLINTON, STICKNEY, IL 60402 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 25 " day of

<u>, 1998</u>

UNITED COMPANIES LENDING CORPORATION

DEBRA PIE RON, Agent P. O. Box 6227

Metairie, Louisiana 70009-9053

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of 1998.

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC# 364-036-00418)

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ADDENDUM

ATTACHED HERETO AND MADE A PART HEREOF ILLINOIS MORTGAGE

LEGAL DESCRIPTIONS

LOT 16 (EXCEPT THE NORTH 12 FEET THEREOF), LOT 17 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 9 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN E.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, FIST OF THE THIRD PRINCIPAL MERIDIAN, TO-WIT: BLOCKS 1 (EXCEPT THE NORTHEAST 1/4 THEREOF) BLOCKS 2,4 AND 5 AND BLOCK 6 (EXCEPT THE NORTHWEST 1/4 THEREOF AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTA 30 FEET OF THAT PART OF THE SOUTH 1/2 THEREOF, LYING Ala.

F BLOCK

COLINEL CIENTS

OFFICE EAST OF THE LAST LINEOF ALLEY), BLOCKS 8,9 AND THE NORTH 249.19 FEET OF THE VEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS.

PIN#19-06-115-029

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