

Prepared By:

CHARLIE GU  
3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

98643590

9847/0251 27 001 Page 1 of 2  
1998-07-23 14:44:51  
Cook County Recorder 23.50

and When Recorded Mail To

RICHLAND MORTGAGE COMPANY  
3016 SOUTH HALSTED  
CHICAGO  
ILLINOIS 60608

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: WH4406

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK FA  
754 NORTH 4TH STREET-SUITE #44  
MILWAUKEE, WISCONSIN 53202

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1998  
executed by LIN JUN SHEN AND  
ZHOU NING LUO, HUSBAND AND WIFE  
to RICHLAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

98643589

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as 2537 WALTERS AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

7-5644

RICHLAND MORTGAGE COMPANY

On JULY 22, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: FRANCIS YIP  
Its: PRESIDENT

known to me to be the  
and

04-09-303-032

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

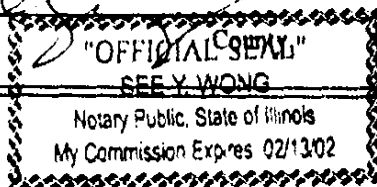
By:  
Its:

LAW TITLE INSURANCE CO  
1300 IROQUOIS SUITE 210  
NAPERVILLE, IL 60563

Witness:

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049 REV. 05/03/97

04-09-303-032

Property of Cook County

THAT PART OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED: BEGINNING AT A POINT WHICH IS 131.88 FEET EAST OF THE WEST LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND 30 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4); THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) 65.93 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) 220 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) 65.93 FEET TO A LINE 131.88 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4); THENCE NORTH ON SAID PARALLEL LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION