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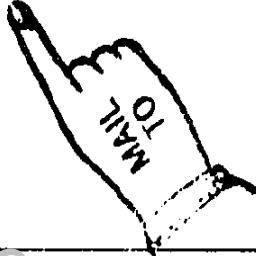
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Recording requested by
PRISM MORTGAGE CO

8850/0144 49 001 Page 1 of 2
1998-07-23 14:25:56
Cook County Recorder 23.50

When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: SUSAN WASHBOURNE



Space above for recorder's use

PIN # 03-09-300-078-1322

Account# 4537390
Commitment# 460988

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
This form is furnished by PRISM MORTGAGE CO
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

For value received, the undersigned hereby grants, assigns and transfers
without recourse to:

COUNTRYWIDE HOME LOANS, INC.
4100 EAST LOS ANGELES AVE. SIMI VALLEY CA 93063

All beneficial interest under that certain Mortgage dated 09/24/97,
Executed by: ANITA J FERRERO

Mortgagor as per MORTGAGE recorded as Instrument No. 97723792
on 09/30/97 in Book _____ Page _____
of official records in the County Recorder's Office of
COOK County, ILLINOIS. Original Mortgage \$ 60,600.00
12 OAK CREEK DRIVE UNIT 3212, BUFFALO GROVE, IL 60089

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

PRISM MORTGAGE CO

Dated: 7/01/98
State of California
County of Ventura

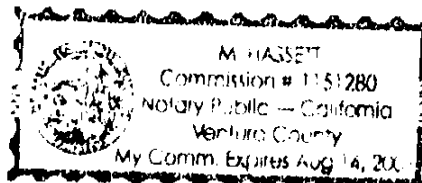
By Tracy Schreiner
TRACY SCHREINER
ASSISTANT SECRETARY

On 7/01/98 before me, M. HASSETT, personally appeared
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature

M. Hasset
M. HASSETT



Prepared by: SUSAN WASHBOURNE
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100 Extn: 4287

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C O R P O R A T I O N	A S S I G N M E N T	O F M O R T G A G E

UNIT 3212 IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OIF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT C IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 100 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 28401557, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
03 04 300 028 1322
COOK COUNTY TAX COLLECTOR

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