

# UNOFFICIAL COPY

98643711

8850/0150 49 001 Page 1 of 2  
1998-07-23 14:27:43  
Cook County Recorder 23.50

Recording requested by  
PRISM MORTGAGE CO

When recorded mail to:  
Document Control Department SV-79  
Countrywide Home Loans, Inc.  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: SUSAN WASHBOURNE



Space above for recorder's use

**Pin # 25 01-419-044-0000**

Account# 4551450  
Commitment# 460975

**C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E**  
This form is furnished by PRISM MORTGAGE CO  
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

For value received, the undersigned hereby grants, assigns and transfers  
without recourse to:

COUNTRYWIDE HOME LOANS, INC.  
4100 EAST LOS ANGELES AVE. SIMI VALLEY CA 93063

All beneficial interest under that certain Mortgage dated 10/02/97,  
Executed by: LINDA O. HARPER

Mortgagor as per MORTGAGE recorded as Instrument No. 97743929  
on 10/07/97 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of official records in the County Recorder's Office of  
COOK County, ILLINOIS. Original Mortgage \$ 84,850.00  
9321 CLYDE AVENUE, CHICAGO, IL 60617

(If applicable, description continued to Attachment "A")  
Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

PRISM MORTGAGE CO

Dated: 7/01/98  
State of California  
County of Ventura

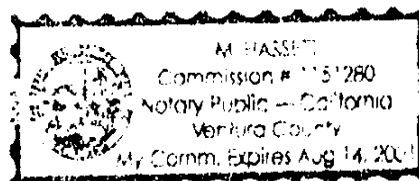
By Tracy Schreiner  
TRACY SCHREINER  
ASSISTANT SECRETARY

On 7/01/98 before me, M. HASSETT, personally appeared  
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature

M. Hasset  
M. HASSETT



Prepared by: SUSAN WASHBOURNE  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100 Extn: 4287

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	Commitment#	460975
C O R P O R A T I O N	A S S I G N M E N T	O F M O R T G A G E

LOT 14 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 23 IN S. E. GROSS' CALUMET HEIGHTS A  
DDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) I  
N SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
25 01 419 044 0000  
COOK COUNTY TAX COLLECTOR

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