

RELEASE DEED
ILLINOIS STATUTORY

MAIL TO:

NLSB-ORLAND BANK

43901 WOLF ROAD

ORLAND PARK, IL 60462

NAME & ADDRESS OF TAXPAYER:
SUBURBAN BANK & TRUST COMPANY

9901 S WESTERN AVE

CHICAGO IL 60642

RECORDER'S STAMP

Know All Men by These Presents, That NLSB
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
SUBURBAN BANK AND TRUST COMPANY

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MORTGAGE bearing date the 21
day of FEBRUARY A.D., 19 98, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 98243393 to the premises therein described, together with all the
appurtenances and privileges thereto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

LOT 5 IN JON R. MILLER'S VICTORIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST
QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

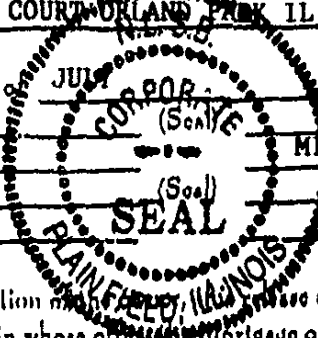
Permanent Index Number(s): 27-13-408-041-1013

Property Address: 10737 TOWER COURT ORLAND PARK IL 60467

Dated this 1 day of JULY 19 98

MARY ANN MURPHY, V.P. (Seal)

MICHAEL J FLEISCHMAN, V.P. (Seal)



For the protection of the public, this instrument shall be filed with the County Recorder
in whose office the mortgage or deed of trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

Handwritten notes: SY, P2, 11-1, and other initials.

UNOFFICIAL COPY

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FROM

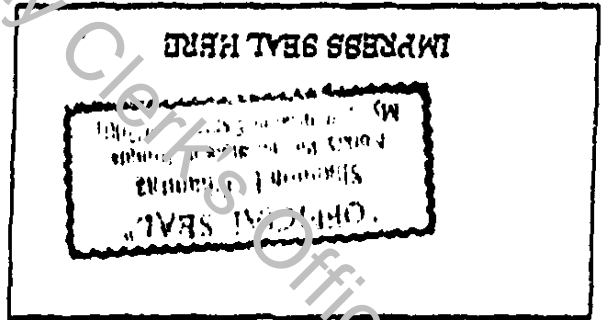
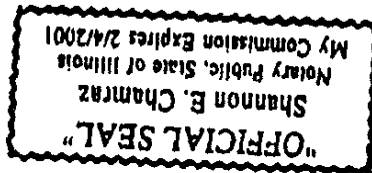
TO

This conveyance must contain the name and address of the Grantor for tax billing purposes (55 ILCS 6/3-5020) and name and address of the person preparing the instrument (55 ILCS 6/3-5022).

Signature of Buyer, Seller or Representative

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4;
REAL ESTATE TRANSFER ACT
DATE:

NAME and ADDRESS OF PREPARER:



My commission expires on 2-4-2001 19 Notary Public

Gives under my hand and official seal, this 1 day of JULY 19 98

personally known to me to be the same person S ARK whose name S ARK appeared before me this day in person, and acknowledged that he THEY signed, sealed and delivered the instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

MARY ANN MURPHY AND MICHAEL J FLEISCHMAN
Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

STATE OF ILLINOIS }
County of COOK }