

WMC No. 10052864
Inv Loan No. 57982302
Committ. No. 0033317660PM
Tax Parcel I.D. 19-17-406-028

Prepared By: GRACE BRIONES
When Recorded, Mail To:

WMC MORTGAGE CORP.
Attn: TR-59
P.O. BOX 54089
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated AUGUST 18, 1997 executed by
FRED GERZON AND MARGARET GERZON, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97625772, on AUGUST 26, 1997
in Book _____ at Page 1-6 of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
5958 S PARKSIDE AVE
CHICAGO, IL 60638

WMC MORTGAGE CORP.

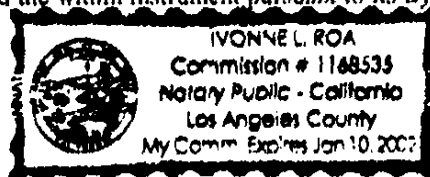
DHAKSHINA PERERA Assistant Secretary

Dated JUNE 26, 1998

State of California SS
County of Los Angeles SS

On JUNE 26, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

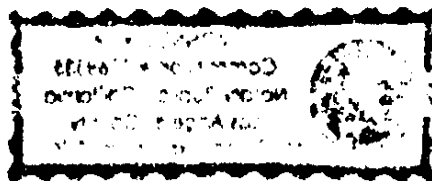
WITNESS my hand and official seal:



[Signature]
Notary Public in and for said County and State

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

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WMC MORTGAGE CORP.

BORROWER: GERZON

WMC LOAN # 10052864

INV. LOAN #

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 66 (EXCEPT THE NORTH 28 FEET THEREOF) IN FREDERICK H. BARTLETT'S
CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF
THE CHICAGO AND WESTERN INDIANA RAILROAD OF SECTION 17, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 19-17-406-028 VOL 395