

# UNOFFICIAL COPY

PREPARED BY:

DENISE FOPPIANO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

1101395 3/3

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 975007

98643197

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 3244 07/23/98 15:19:00  
#7160 ÷ RC \*-98-643197  
COOK COUNTY RECORDER

**BOX 260**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANTHONY V. BETTI and MARIASSUNTA BETTI, HUSBAND AND WIFE

98643196

and dated 6/26/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 39 AND THE SOUTH 5 FEET OF LOT 40 IN BLOCK 10 IN THE SUBDIVISION OF  
BLOCKS 9 AND 10 OF EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF)  
TOGETHER WITH PART OF LOT 12 OF LAFLIN, SMITHLAND DYER'S SUBDIVISION OF  
THE NORTHEAST 1/4 OF SECTION 20 AFORESAID IN COOK COUNTY, ILLINOIS.

98643197

PIN 14-20-125-006

ALSO KNOWN AS: 3639 LAKEWOOD, CHICAGO, ILLINOIS 60613  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On June 26th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_  
Its: PRESIDENT TOM LAVALLEE

TOM LAVALLEE

By: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Its: \_\_\_\_\_

PRESIDENT

Witness: ATGF, INC

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Denise Foppiano COUNTY COOK  
My Commission Expires 9/16/2001

DOC PREP, INC. 10/94

