

UNOFFICIAL COPY

RELEASE DEED

2341980 KH

MAIL TO:

98644796

9879/0612 52 001 Page 1 of 2
1998-07-24 08:19:57
Cook County Recorder 23.50

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
338 South Warminster Road, One ContiPark, Hatboro, PA 19040-3430
of the County of Montgomery and State of Pennsylvania for and in consideration of one
dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto Marie V Beauvior of the County of Cook
and State of Illinois all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain mortgage bearing date the 3rd day of
July A.D. 19 96, and recorded in the Recorder's Office of Cook
County, in the State of Illinois, as Document No. 96516944 to the premises therein described, situated in the County
of Cook, State of Illinois, as follows, to wit:

Lot 46 in Birchwood Avenue addition to rogers Park, being a subdivision of lot 4 in
partition of lots 1, 10 and 11 in assessor's division of part of the southwest
fractional 1/4 of section 30 township 41 north range 14 east of the third principal
meridian in Cook County Illinois

11-30-312-007

2043 W. Birchwood

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all appurtenances and
privileges thereunto belonging or appertaining

WITNESS _____ hand _____ and seal _____ this 3rd day of June, 19 98

FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)
Edwin J. Cain, Assistant Vice President
Reginald A. Watkins, Assistant Secretary

sy
12/17
m

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STATE OF Pennsylvania
County of Montgomery

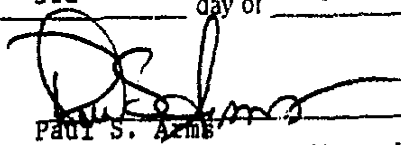
} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same persor (s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 3rd day of June, 1998



Paul S. Azme

Notary Public

Notarial Seal
Paul S. Azme, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

My commission expires on _____, 19____

IMPRESS SEAL HERE

County Clerk's Office

TO
FROM

RELEASE DEED