

UNOFFICIAL COPY

LOAN #: 0007194244

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98231201

Page 1 of 2

5025/0058 26 001 1998 01-19 10:04:17  
Cook County Recorder 23.00

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1998-07-24 08:59:59

DEPT-01 RECORDING 423.00  
TR0013 FROM USSS 03/25/98 10401100  
40166 # 511 #--98-231201  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

98231201

This form was prepared by JAMIE SILVERSTEIN address  
2530 SOUTH PARKER ROAD, STE. 601, AURORA, CO 80014 tel. no: 303/632-3023

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014  
does hereby grant, sell assign, transfer and convey, unto the Lehman Brothers Holdings Inc.

organized and existing under the laws of The State of Delaware (herein "Assignee"),  
whose address is 3 World Financial Center, 24th Floor, New York, NY 10285  
a certain Mortgage dated NOVEMBER 20, 1997 made and executed by  
SHAREN R JOHNSON AND  
JERROLD E JOHNSON

to and in favor of Aurora Loan Services Inc., a Delaware Corporation upon the following described  
property situated in Cook County, State of Illinois.

Lot 42 in Block 3 in MCKEY'S ADDITION TO ENGLEWOOD, a Subdivision of the East  
1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 29, Township 38 North  
Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 20-29-210-006

\*THIS DOCUMENT IS BEING RECORDED FOR THE <sup>KH</sup>SOLE PURPOSE OF ADDING THE CORPORATE  
SEAL AND A WITNESS'S SIGNATURE  
Parcel ID #:

Property Address: 7217 SOUTH ABERDEEN STREET CHICAGO, IL 60621  
such Mortgage having been given to secure payment of FIFTY ONE THOUSAND EIGHT  
HUNDRED FORTY SIX & 00/100

( \$ 51,846.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97904878 at page (or as No.  
) of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/26/97.

AURORA LOAN SERVICES INC.,

*[Signature]*  
\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

*Tom Cookin*  
\_\_\_\_\_  
Witness

By: *[Signature]*  
\_\_\_\_\_  
Julianna Tucker  
Vice President

\_\_\_\_\_  
Witness

Seal:

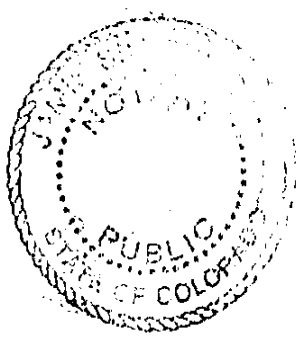


State of Colorado  
County of Arapahoe

This instrument was acknowledged before me on NOVEMBER 26th, 1997  
by , Julianna Tucker

Vice President  
as  
1-800-880-0128

of AURORA LOAN SERVICES INC.



*[Signature]*  
\_\_\_\_\_  
Notary Public Jamie Silverstein  
Date Commission Expires:  
Sept. 19, 2000

98231201