

COORPH
TICOR TITLE

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



This form was prepared by: *mauldo* CROSSLAND MORTGAGE CORP.
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012163705

, address:
, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11422 S WESTERN AVENUE CHICAGO, ILLINOIS 60643 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated July 17, 1998 made and executed by HECTOR N. CORRAL, A BACHELOR and JOSEPHINA MAGANA, AN UNMARRIED WOMAN

98644045

to and in favor of BERNARD MORTGAGE upon the following described property situated in COOK County, State of Illinois: LOT 38 IN BLOCK 9 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1\2 OF THE SOUTH WEST 1\4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

p/a: 2443 South Elwood Ave. Berwyn IL 60402
PIW# 16-30-223-017-0000

such Mortgage having been given to secure payment of One Hundred Twenty One Thousand Four Hun (\$ 121,431.00)

(Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 17TH DAY OF JULY

BERNARD MORTGAGE

Witness

(Assignor)

By:

Doran Malone
DORAN MALONE (Signature)
PRESIDENT

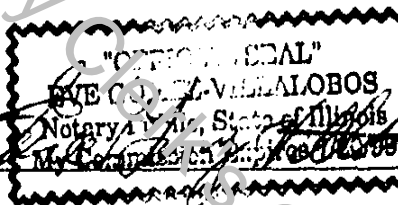
Witness

Attest

Seal:

State of Illinois
County of COOK

This instrument was acknowledged before me on 17TH DAY OF JULY
by *DORAN MALONE*
as *PRESIDENT*
of BERNARD MORTGAGE



LMP-995(IL) (9512)

LMP-1164B (9509)

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