JEFICIAL COP% 644380 9817/00<mark>1</mark>4 46 006 Page 1 of 10:00:26 1999-07-24 23.50 Cook County Recorder 1401 NORTH LARKIN AVENUE JOLIET, ILLINOIS 60435 and When Recog FINANCIAL FEDERAL TRUST & SAVINGS BANK 140% NORTH LARKIN AVENUE JOLIET, ILLINOIS 60435 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FINANCIAL FEDERAL TRUST & SAVINGS BANK 1401 NORTH LARKIN AVENUE JOLIET, ILLINOIS 60435 JUNE 26, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ARIEL MARANAN AND CARMEL MARANAN, HUSBAND & WIFE to MBLO FUNDING, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 11125 LAPORTE ROAD and whose principal place of business is MOKENA, ILLINOIS GO448 and recorded in Book/Volume No. , as Document , page(s) , COOK ILLINDIS described No. Records. State (See Reverse for Legal Description) hereinafter as follows: Doc#98644379 Commonly known as 637 GRACE LANE, SCHAUMBURG, ILLINOIS 66,193 TOGETHER with the note or notes therein described or referred to, the movey does and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS MBLO FUNDING COUNTY OF WILL (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the EVP Its: and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to ANNE TE SIWINSKI NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said-corporation AY COMMISSION EXPIRES 8/27/2001 Notary Public Charatte (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires  $\chi/27/200$ Rev. 08/17/95

600 SACI 16/50/50 'APN

07-28-210-014

Property of County Clerk's Office 996T LOT 14178 IN SECTION 1 OF WEATHERSFIELD UNIT 14, BEING A SUBDIVISION THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

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