

# UNOFFICIAL COPY 98645463

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1998-07-24 13:34:55  
Cook County Recorder 23.00

Loan No. 0051932

When recorded mail to:

*James Guillen  
7045 Plum Tree Ln  
Hanover Park IL 60143*

*76 E 1014 2 011*

## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 25, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95617764, releases, conveys and quit claims unto JORGE L. JAIMES-GUILLEN AND DEBORAH A. JAIMES-GUILLEN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

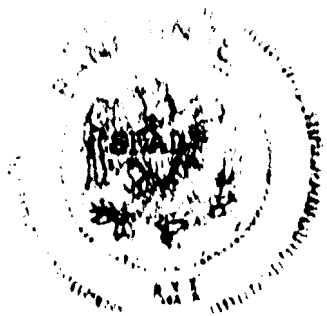
LOT 5 IN J.R. WILLEN'S 1ST ADDITION TO HANOVER PARK, BEING A RESUBDIVISION OF OUTLOT "E" IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 06036-115-007

Property Address: *7045 Plum Tree Ln Hanover Park, IL 60143*

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 12, 1998.

Bank United F/K/A Bank United of Texas  
FSB



BY:

*M.S. Farley*

M.S. Farley  
Assistant Vice President

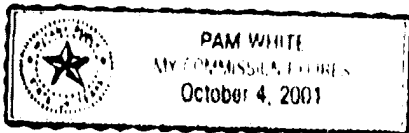
**BOX 333-CTT**

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 12, 1998.



*Pam White*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084