

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS PARTIAL

No. 213
November 1994

98071398
7747498
RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

98645719

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25
T#0009 TRAN 3250 07/24/98 11:00:10
#7362 + RC *-98-645719
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
ALL, LIMITED PARTNERSHIP

of the County of Cook and State of Illinois

DO HEREBY CERTIFY that a certain mortgage & Assignment of Rents

dated the 27th day of April 1995,

made by BANK ONE, CHICAGO, AS TRUSTEE a/t/a

Above Space for Recorder's Use Only

dated February 12, 1993 & known as Trant #10601

to BANK ONE, CHICAGO, NA

and recorded as document No. 95278626 in Book XXXXX in the office of

Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, ~~not~~ paid, satisfied, released and discharged.

Legal Description of premises: *partially

****and assigned to the undersigned by Assignment recorded as Document No. 97480272 and Assignment of Rents recorded April 27, 1995 as Document No. 95278627 and assigned to the undersigned by Assignment recorded as Document No. 97480272, and mortgage dated April 2, 1995 and recorded April 27, 1995 as Document No. 95278626 and assigned to the undersigned by Assignment recorded as Document No. 97480272.**

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 27-20-302-072-0000

Address(es) of premises: 16427 Francis Ct., Orland Park, Illinois 60462

is, with the note or notes accompanying it, ~~not~~ paid, satisfied, released and discharged.*

Witness _____ hand _____ and seal _____ this 20 day of July 1998.

*partially

ALL, LIMITED PARTNERSHIP (SEAL)

By: Philip A. Schneider (SEAL)

Financial Alternatives, Inc., a
General Partner

UNOFFICIAL COPY

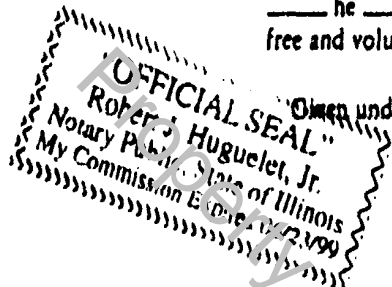
STATE OF ILLINOIS

COUNTY OF COOK } ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Philip Salgado

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as W.S. free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 30 day of July 1998.

[Signature]
Notary Public

Commission expires _____

HUGUELET & HUGUELET, P.C.

This instrument was prepared by 11800 South 75th Avenue, Palos Heights, IL 60463
(Name and Address)

Cook County Clerk's Office

98645719

UNOFFICIAL COPY

STREET ADDRESS: 1612 FRANCIS COURT
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER: 27-20-302-072-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 6 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION OF LOTS 1 THROUGH 48 IN BLOCK 9 AND ALL THAT PART OF THE VACATED STREETS AND ALLEYS LYING ADJACENT TO AND ADJOINING SAID LOTS ALL IN ALPINE HEIGHTS, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 6; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 45.11 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 20.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES 59 MINUTES 02 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.
COMMONLY KNOWN AS UNIT 25 @ 16427 FRANCIS COURT

PART OF 27-20-302-072

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

98645719

UNOFFICIAL COPY

Property of Cook County Clerk's Office