

# UNOFFICIAL COPY

## RELEASE DEED

4434759 KH

### MAIL TO:

ContiMortgage Corporation  
One ContiPark  
338 S. Warminster Road  
Hatboro, PA 19040

98645922

8881/0088 37 001 Page 1 of 2  
1998-07-24 09:39:45  
Cook County Recorder 73.50

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
One ContiPark  
338 S. Warminster Road  
Hatboro, PA 19040

### RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
338 South Warminster Road, One ContiPark, Hatboro, PA 19040-3430  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit claim unto LORENZO JONES AND CAROL A. JONES of the County of COOK  
and State of Illinois all right, title, interest, claim or demand whatsoever THAT  
may have acquired in through or by a certain MORTGAGE bearing date the 6 day of  
MAY AD 19 97 and recorded in the Recorder's Office of COOK  
County in the State of Illinois, as Document No. 97336388 to the premises therein described, situated in the County  
of COOK State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 2 IN FURNERS ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTHEAST 1/4  
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL# 16-04-106-009

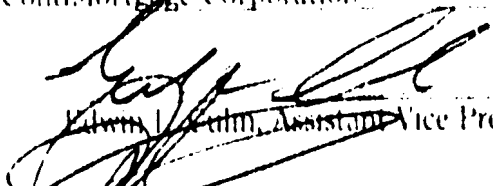

1543 NORTH LOCKWOOD

NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS hand and seal this 12 day of MAY 1998

FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)

  
Edwin L. Palm, Assistant Vice President  
  
Reginald A. Watkins, Assistant Secretary

STATE OF Pennsylvania  
County of Montgomery

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 18 day of MAY, 19 98.

*[Handwritten Signature]*

Notary Public

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_.

IMPRESS SEAL HERE

County Clerk's Office

TO  
FROM

RELEASE DEED