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98645971

ORDER NO.
ESCROW NO.
LOAN NO.

8881/0137 37 001 Page 1 of 1
1998-07-24 10:31:30
Cook County Recorder 43.50

File - 4472 x34

WHEN RECORDED MAIL TO

Name EMPIRE FUNDING CORPORATION

Street Address 9737 GREAT HILLS TRAIL

City State 78759 AUSTIN, TX

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
EMPIRE FUNDING CORPORATION AN OKLAHOMA CORPORATION DOING BUSINESS
IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORPORATION
all beneficial interest under that certain Mortgage dated 12/3/97

executed by

EFRAIN FAJARDO AND HECTOR BENITEZ

(MORTGAGOR)

to CHICAGO TITLE INSURANCE
(MORTGAGEE) and recorded CONCURRENTLY HERewith D-11 98604527
of Official Records in the Office of the County Recorder of B/P- 5061/151
State of ILLINOIS, describing land therein as: COOK (1-6-15)

County.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

power # 98-14-412-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Mortgage.

Dated this 5TH day of DECEMBER, 19 97 PACIFIC CITIES MORTGAGE CORPORATION

MARIBEL MARTINEZ, SECRETARY

STATE OF CALIFORNIA
COUNTY OF ORANGE

ss.

On before me, KELLI JEAN BEU, NOTARY PUBLIC

(here insert name and title of the officer)

personally appeared MARIBEL MARTINEZ, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature Kelli Jean Beu

(Seal)



5/11/98
11/17/98
11/17/98
13.52

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98-9972254

**LOT 45 IN BLOCK 8 IN WILSON P.
CONOVER'S SUBDIVISION OF BLOCKS 1, 7,
& 8 IN JAMES WEBBS SUBDIVISION OF THE
SOUTHEAST ¼ OF SECTION 14, TOWNSHIP
38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

**CERTIFIED TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL**

JJ

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