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RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

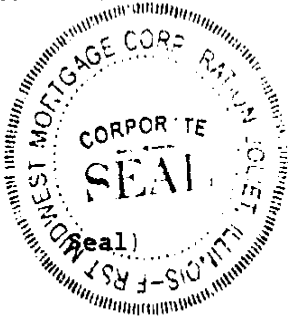
Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 25TH day of OCTOBER A.D., 1993, made and executed by CHARLES WALL A/K/A CHUCK WALL, DIVORCED AND NOT SINCE REMARRIED, the first part, to COLE TAYLOR BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 3RD day of NOVEMBER A.D., 1993 as DOCUMENT 93890046

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL
DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 6TH day of JULY A.D., 1998



FIRST MIDWEST MORTGAGE CORPORATION

GARY BRANDES, SR VICE PRESIDENT

Marlene Burnside
MARLENE BURNSIDE, CUSTOMER SERVICE MGR.

LOAN 290012602

SY
P3
17
MY

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STATE OF ILLINOIS]

COUNTY OF WILL]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SR VICE PRESIDENT and MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 6TH day of JULY A.D., 1998.



Maria R. Hernandez

Notary Public

LOAN # 290012602

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98645009

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PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

UNIT 3-3 NORTH AND 1-3-3 NORTH TOGETHER WITH ITS UNDIVIDED, PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEVIEW, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION, RECORDED AS DOCUMENT NUMBER 87428963 IN THE NORTHWEST $\frac{1}{4}$ OF THE, NORTHWEST $\frac{1}{4}$ OF SECTION 25 TOWNSHIP 36 NORTH RANGE 12 EAST OF, THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN # :27-25-103-020-1036 & 27-25-103-020-020-1024

PROPERTY ADDRESS: 16742 PAXTON AVE.,#3N TINLEY PARK, ILLINOIS

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