

# UNOFFICIAL COPY

98646720

Recording requested by / Return to:  
Peella Management Corporation (90610)  
P.O. Box 1710, Campbell, CA 95009-1710

89170136 76 003 Page 1 of 2  
1998-07-24 09:55:44  
Cook County Recorder 33.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0361832 Inv#: 0007577426  
1st LN#: 0007577426 2nd LN#: 806046

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
whose address is 1333 Main Street Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation  
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 09/02/93 as instrument/series/file: 93702702  
Original Mortgagor--: HUEL BROOKS GWIN A/K/A HUEL B. GWIN  
Original Mortgagee--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998  
FLEET MORTGAGE CORP.

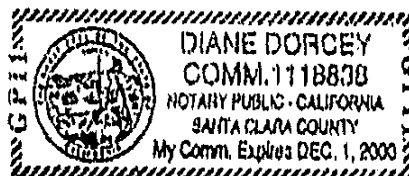
By: *N. An*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 06/18/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

*Diane Dorsey*  
Notary: Diane Dorsey  
My Commission Expires December 1, 2000



FINAL A.11 fleet510 90610 2 061898 GNM 12-031 IL Cook 818

3280

*Handwritten signatures and initials in the bottom right corner.*

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007577128 (12-031 IL Cook)

Tax ID #: 20-32-202-019

Date of mortgage: 08/27/93

Property Address: 7914-16 Carpenter Ave., Chicago, IL 60620

LOT 45 (EXCEPT THE SOUTH 12.75 FEET), AND ALL OF LOT 46 IN BLOCK 2 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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