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Recording requested by / Return to:
Paella Management Corporation (90810)
P.O. Box 1710, Campbell, CA 95009-1710

98646723

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1998-07-24 09:56:41
Cook County Recorder 13.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0361832 Inv#: 0006743038
1st LN#: 0006743038 2nd LN#: 804541

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 07/12/93 as instrument/series/lla: 03-533079
Original Mortgagor--- BARBARA J. GORDON A/K/A BARBARA J. EPTING, JOHN GORDON
Original Mortgagee--- FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/18/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000

FINAL A.11 fleet610 90610 2 051898 GNM 12-031 IL Cook 815



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SVP
R/S
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0006743038 (12-031 IL Cook)

Tax ID #: 25-05-330-012

Date of mortgage: 06/29/93

Property Address: 9435 South Throop, Chicago, IL 60620

LOT 26 IN WILLIAM J. WIGHTMAN'S RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE, BOTH INCLUSIVE, IN BLOCK 40, LOTS 12 TO 28 , BOTH INCLUSIVE, IN BLOCK 27 THE NORTH 1/2 OF LOT 30 AND ALL OF LOTS 31 TO 46, BOTH INCLUSIVE, IN BLOCK 39 IN ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

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