

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

Loan No: 1662005989
Sale: 4

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK UNITED 3200 SW FREEMWAY, #1935, HOUSTON, TX 77027

all beneficial interest under that certain Mortgage dated APRIL 24, 1997

executed by

TIMOTHY M. LINGLE, A BACHELOR

recorded on MAY 20, 1997 as Instrument #: 97-357471
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 03-03-100-054-1108

PROPERTY ADDRESS: 1056 DEERPATH COURT, WHEELING, IL 60090

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$12,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: JULY 10, 1998

GUARANTY BANK, S.S.B.
4000 WEST BROWN DEER RD.
BROWN DEER, WI 53209-1221

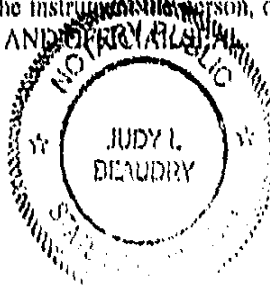
Armando A. Castillo, Vice President



STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) ss:

On July 13, 1998 before me, THE UNDERSIGNED Judy L. Beaudry
personally appeared Armando A. Castillo personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, he executed the instrument, or the entity upon behalf of which the person acted, executed the instrument. WITNESS MY HAND AND OFFICIAL SEAL

Judy L. Beaudry
Judy L. Beaudry
My Commission Expires 7-30-2000



SVB
P/B
M/Y

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ATTACHMENT - LEGAL DESCRIPTION

UNIT NO. 1-5-18-L-B-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-5-18-L-B-2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED FROM TIME TO TIME, IN SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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