UNOFFICIAL COPY

887270026 61 001 Page 1 of 1998-07-24 09:21:37 Cook County Recorder 23.50

Recording Requested by & Return to: Hunter Mortgage Services, Inc. 11873 Elkhend Range Road Littleton, CO 80127

Loan No: 1662005679 Sale: 4

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED for undersigned hereby grants, assigns and transfers to

BANK UNITED 3200 SW FREEWAY, #1935, HOUSTON, TX 77027

all beneficial interest under that certain Mortgage dated. APRIL 16, 1997

executed by

KENNETH H. ROBERTS, JR. AND LISA L. ROBERTS, HIS WIFE, IN JOINT TENANCY

rec	ord	lea	on	
<b>9</b>	D	. 1.		

APRIL 25, 1997

ns Instrument #: 97-289393

Page

in the Records of

COOK

County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 12-32-105-013

PROPERTY ADDRESS: 248 E. PALMER AVE., NORTHLAKE/IL 60164

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$25,000,00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

**DATED:JULY 10, 1998** 

GUARANTY BANK, S.S.B.

4000 WEST BROWN DEER RD

BROWN DEER, W/53209-1221

Armando A. Castillo, Vice President

STATE OF WISCONSIN COUNTY OF MILWAUKEE

) ss:

1. Beaudou

before me, personally appeared Armando A. Castillo

THE UNDERSIGNED personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instance of the entity upon behalf of which the person acted, executed the instrument. WITNESS MY HAND AND OFFICIALS SAL.

Judy L. Banudry

My Commission Expires 7-30-2000

JUDY L BEAUDRY

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## UNOFFICIAL COPPEGAGTEO Page 2 of 2

ATTACHMENT - LEGAL DESCRIPTION

LOT 13 IN BLOCK 2 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION OF THE EAST WOF THE NORTHWEST WOF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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